

SUMPTER TOWNSHIP
REGULAR BOARD MEETING
APRIL 9, 2013
6:30 PM

1. PLEDGE
2. ROLL CALL: VAWTERS, HOFFMAN, J.MORGAN,BATES,HAMM,SWINSON,P.MORGAN
3. APPROVE AGENDA
4. PUBLIC COMMENTS ONLY ON AGENDA ITEMS
5. MINUTES:
 - A. APPROVE REGULAR BOARD MEETING MINUTES MARCH 26, 2013
 - B. APPROVE PUBLIC HEARING MINUTES MARCH 26, 2013
6. APPROVE WARRANTS TOTALING: \$
7. WATER & SEWER REPORT-J. MORGAN
8. POLICE REPORT-PIERCE
9. BUILDING/ORDINANCE REPORT-HAMM
10. FIRE REPORT- JANUSZYK
11. TREASURER'S REPORT- J. MORGAN
12. SUPERVISOR'S REPORT – VAWTERS
13. ATTORNEY'S REPORT-YOUNG
14. BOARD RESPONSE
15. NEW BUSINESS:
 - A. CONSIDER APPROVAL TO HAVE PLANNER CARLISLE-WORTMAN ON RETAINER OF \$450.00 MONTH
 - B. CONSIDER RESIGNATION OF MARVIN DREWS WATER SUPERINTENDANT WITH REGRETS
 - C. CONSIDER APPROVAL TO ADVERTISE FOR A WATER SUPERINTENDANT
 - D. CONSIDER APPROVAL TO HIRE 2 PART TIME POLICE OFFICERS SCOTT CUTCHER & FRANK BALOWSKI
 - E. CONSIDER APPROVAL TO HAVE DPW REMOVE BUSHES AROUND TOWN HALL AND TO ADVERTISE FOR NEW LANDSCAPING
 - F. CONSIDER APPROVAL FOR LATER GATOR LANDSCAPING BID FOR CDBG SENIOR GRASS CUTTING
 - G. CONSIDER APPROVAL TO LEASE WITH PURCHASE A COPY MACHINE FOR TOWNSHIP HALL FROM J & J DIGITAL SOLUTIONS \$158.66 MONTH FOR 60 MONTHS
16. ANNOUNCEMENTS
17. OPEN FLOOR
18. ADJOURNMENT

Clarence J. Hoffman Jr., Clerk

Posted April 5, 2013 at 4:00 pm

This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act), MCLA 41.72a (2) (3) and the Americans with Disabilities Act (ADA). The Sumpter Township board will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting or public hearing upon 5 days notice to the Sumpter Township board. Individuals with disabilities requiring auxiliary aids or services should contact the Sumpter Township board by writing or calling the following: Clarence J. Hoffman Jr. 23480 Sumpter Road, Belleville, and MI 48111, 734-461-6201.