

SUMPTER TOWNSHIP
REGULAR BOARD MEETING
JANUARY 12, 2016
6:30 PM

1. PLEDGE
2. ROLL CALL: J.MORGAN,HOFFMAN,BATES,SWINSON,ODDY,P.MORGAN,LAPORTE
3. APPROVE AGENDA
4. PUBLIC COMMENTS ONLY ON AGENDA ITEMS
5. MINUTES:
 - A. APPROVE REGULAR BOARD MEETING MINUTES OF DECEMBER 8, 2015.
 - B. APPROVE PLANNING COMMISSION MINUTES OF NOVEMBER 12, 2015.
6. APPROVE WARRANTS TOTALING \$
7. WATER & SEWER REPORT-BATES
8. POLICE REPORT-PIERCE
9. BUILDING/ORDINANCE REPORT-J. MORGAN
10. FIRE REPORT- JANUSZYK
11. TREASURER'S REPORT- BATES
12. SUPERVISOR'S REPORT - J. MORGAN
13. ATTORNEY'S REPORT-YOUNG
14. BOARD RESPONSE
15. NEW BUSINESS:
 - A. CONSIDER APPROVAL THE RESIGNATION OF VIRGINIA BELINSKI FROM THE ZONING BOARD OF APPEALS AND TO APPOINT HER TO THE PLANNING COMMISSION. TERM TO EXPIRE JANUARY 2019.
 - B. CONSIDER APPROVAL THE RENEWAL CONTRACT BETWEEN SUMPTER TOWNSHIP AND THE MICHIGAN HUMANE SOCIETY-ANIMAL SHELTERING AGREEMENT.
 - C. CONSIDER RECOMMENDATION FOR APPROVAL FROM THE PLANNING COMMISSION THE REVISED TEXT AMENDMENTS RELATING TO AUTOMOBILE, FARM EQUIPMENT AND RECREATIONAL VEHICLES SALES.
 - D. CONSIDER RECOMMENDATION FOR APPROVAL FROM THE PLANNING COMMISSION THE REVISED ZONING TEXT AMENDMENTS RELATING TO DETACHED ACCESSORY BUILDINGS (RESIDENTIAL).

E. CONSIDER RECOMMENDATION FOR APPROVAL FROM THE PLANNING COMMISSION TO REZONE 21620 SUMPTER ROAD FROM C1 (LOCAL COMMERCIAL) TO MR (TWO-FAMILY & MULTIPLE FAMILY RESIDENTIAL).

16. ANNOUNCEMENTS
17. OPEN FLOOR
18. ADJOURNMENT

Clarence J. Hoffman Jr., Clerk

Posted January 8, 2016 at 1:00 pm

This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act), MCLA 41.72a (2) (3) and the Americans with Disabilities Act (ADA). The Sumpter Township board will provide necessary reasonable auxiliary aids and services, such as signers for the